

FORM 26 (See rule 4A of the Conduct of Election Rules, 1961)

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE THE RETURNNING OFFICER

Election to the Lok Sabha from Vilupuram Parliamentary Constituency

I, M.ANANDAN, son of Mr.K.MURUGESAN aged about 58 years, resident of No.22, ICC Plot W-Block, 5<sup>th</sup> Street, Anna Nagar West Extn., Chennai-600 101 candidate at the above election, do hereby solemnly affirm/state on oath as under:-

I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the Court(s) of competent jurisdiction.





M. Brawan

No.12/10. தனசேகரன் தெரு. கோடம்பாக்கம், சென்னை – 24.

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If the deponent is accused of any such offence(s) he shall furnish the following information:

I am not an accused in any criminal case. Hence the following columns are not applicable.

- (i) Case/First information report No./Nos. Not Applicable
- (ii) Police Station(s) Not Applicable. District(s) Not Applicable. State(s) Not Applicable.
- (iii) Sections(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged Not Applicable.
- (iv) Court(s) which framed the charge(s) Not Applicable.
- (v) Date (s) on which the charge(s) was/were framed Not Applicable.
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction Not Applicable.
- 2. I have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section(1) or sub-section(2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos Not Applicable
- (ii) Court(s) which punished-Not applicable.
- (iii) Police Station(s) Not Applicable. District(s) Not Applicable. State(s) Not Applicable.
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged-Not Applicable.
- (v) Date(s) on which the sentence(s) was/were pronounced Not Applicable.

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(vi) Whether the sentence(s) has/have been stayed by any Court(s) of competent jurisdiction – Not Applicable.

Place: Vilupuram

Date: 20.04.2009

M. Mauvara Signature of deponent.

#### **VERIFICATION**

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Vilupuram this 20th day of April 2009.

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Signature of deponent.

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M. ANANDAN CHENNA). 101 37AA 240394 M. பாலகிருற்னன். மக்கிரைக்காள் விற்பனையாளர் உரிமம் எண். 13836 / ஆ3 / 93 No.12/10. தனசேகரன் தெரு, கோப்ப்பாக்கம், சென்னை - 24.

#### ANNEXURE - I

Affidavit to be furnished by the candidate along with nomination paper

Before the Returning officer for the election to Lok Sabha (name of the House)

From VILUPURAM-13 (SC) Parlimentary Constituency

I, M.ANANDAN son of Mr.K.MURUGESAN aged about 58 years, resident of No.22, ICC Plot W-Block, 5<sup>th</sup> Street, Anna Nagar West Extn., Chennai-600 101 candidate at the above election, do hereby solemnly affirm/state on oath as under:-



#### **SCHEDULE E**

# DETAILS OF LOANS FROM BANK OF Mrs.A.CHITRA & Mr.A.ASHWIN RAMACHANDRAN

| S.N | Relationship | Name & Address of     | Nature of Loan | Amount            |
|-----|--------------|-----------------------|----------------|-------------------|
|     |              | Bank                  |                | outstanding as on |
|     |              |                       |                | 20.04.2009        |
| 1   | Spouse       | Chennai Central Co-   | Jewel Loan     | Rs.2,50,000       |
|     |              | operative Bank Ltd.,  |                |                   |
|     |              | Anna Nagar West       |                |                   |
|     |              | Branch, Chennai.      |                |                   |
| 2   | Son          | Chennai Central Co-   | Jewel Loan     | Rs.1,50,000       |
|     |              | operative Bank Ltd.,  |                | 13.1,00,000       |
|     |              | Anna Nagar West       |                |                   |
|     | \            | Branch, Chennai.      |                |                   |
| 3   | Spouse       | Canara Bank, Mylapore | Housing Loan   | Rs.5,67,994       |
|     |              | Branch, Chennai.      |                | 120.0,07,551      |
|     |              |                       |                |                   |
|     | Total        |                       |                | Rs.9,67,994       |

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Server of 12 Street

#### NOTARIAL ENDORSEMENT

I, SRI. A. SANKKARAN, B.Sc., B.L., Notary Public, Practising at No. 56, Mariamman Koil Street, Tindivanam, Villupuram District, Tamilnadu, India, here by Certify that the signature of the above reference (named) M. Anomdom S/o Ic. Muniquesam.

# No. 22, ICC Plot W-BLock 15th Street Anna Nagor

Villupuram District, Tamilnadu State, India, was written in my presence on this the day of 20.4 2009 and I translated the same into Tamil and he/she understood the same and that the true signature of the signatory who has acknowledged to me that he/she is voluntarily executing this instrument by affidavit form

MY HAND THIS DAY OF 20 h April 2009.

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

| (i)   | Section of the Act and description of the offence for which cognizance taken:                                | Not Applicable |
|-------|--|----------------|
| (ii)  | The court which has taken cognizance:  | Not Applicable |
| (iii) | Case No.   | Not Applicable |
| (iv)  | Date of Order of the Court taking cognizance:  | Not Applicable |
| (v)   | Details of appeal(s)/application(s) for revision, etc., if any, filed against above order taking cognizance: | Not Applicable |

(2) That I give herein below the details of the assets (immovable, movable, bank balance etc.,) of myself, my spouse and dependents.

#### A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S.N   | Description         | Self        | Spouse         | Dependent-1   | Dependent-2    |
|-------|---------------------|-------------|----------------|---------------|----------------|
|       |                     |             | Name: A.Chitra | Name: A.Aswin | Name: A.Dinesh |
|       |                     | 11          |                | Ramachandran  | Chakravarthy   |
| (i)   | Cash                | Rs.12,650/- | Rs.27,625/-    | Nil           | Nil            |
| (ii)  | Deposits in Banks,  |             |                |               |                |
|       | Financial           | As per      | As per         | As per        | As per         |
|       | Institutions and    | Schedule A  | Schedule A     | Schedule A    | Schedule A     |
|       | Non-Banking         | enclosed    | enclosed       | enclosed      | enclosed       |
|       | Financial           |             |                |               |                |
|       | Companies           |             |                |               |                |
| (iii) | Bonds, Debenture    | Nil         | Nil            | Nil           | Nil            |
|       | and Shares in       |             |                |               |                |
|       | Companies           |             |                |               |                |
| (iv)  | Other Financial     | Nil         | Nil            | Nil           | Nil            |
|       | instruments NSS,    |             |                |               |                |
|       | Postal Savings, LIC |             |                |               |                |
|       | Policies, etc.,     |             |                | 1             | ,              |
| (v)   | Motor Vehicles      | Nil         | 1994 Contessa  | Nil           | Nil            |
|       | (details of make,   |             | worth          |               |                |
|       | etc.)               |             | Rs.30,000/-    |               |                |
| (vi)  | Jewellery (give     | 48 grams    | 610 grams      | Nil           | Nil            |
|       | details of weight   | worth       | worth          |               |                |
|       | and value)          | Rs.48,000/- | Rs.6,10,000/-  |               |                |

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| (vii) | Other assets, such | Nil | Nil | Nil | Nil |
|-------|--------------------|-----|-----|-----|-----|
|       | as values of       |     |     |     |     |
|       | claims/interests   |     |     |     |     |

# B. Details of Immovable assets

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

| S.N   | Description  | Self.   | Spouse<br>Name: A.Chitra  | Dependent-1<br>Name:A.Aswin<br>Ramachandran | Dependent-2<br>Name:A.Dinesh<br>Chakravarthy |
|-------|--|---|---|---|--|
| (i)   | Agricultural Land - Location (s) - Survey Number (s) - Extent (Total measurement) - Current Market value                           | As per<br>Schedule B<br>enclosed              | As per<br>Schedule C<br>enclosed  | Nil   | Nil  |
| (ii)  | Non-Agricultural Land - Location (s)  - Survey/door Number (s) - Extent (Total measurement) - Current Market value                 | Nil   | Sowdambiga<br>Nagar,<br>Cuddalore.<br>Plot No.1<br>3240 sq.ft<br>Rs.3 Lakhs | Nil   | Nil  |
| (iii) | Buildings (commercial and residential) - Location (s) - Survey/door Number (s) - Extent (Total measurement) - Current Market value | Nil   | As per<br>Schedule D<br>enclosed  | Nil   | Nil  |
| (iv)  | Houses /Apartments, etc., - Location (s)   | Luz Church<br>Road,<br>Mylapore,<br>Chennai-4 |   |   |  |

\* (A. SANKARAN )\*

(VILLUPURAM DE)

(O.O.M. NO.III)

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|     | - Survey/door<br>Number (s) | No.180      | Nil | Nil | Nil |
|-----|-----------------------------|-------------|-----|-----|-----|
|     | - Extent (Total             | 834 sq.ft   |     |     |     |
|     | measurement)                |             |     |     |     |
|     | - Current Market            | Rs.15 Lakhs |     |     |     |
|     | value                       |             |     |     |     |
| (v) | Others (such as             | Nil         | Nil | Nil | Nil |
|     | interest in property)       |             |     |     | - 1 |

(3) I give herein below the details of my liabilities/overdues to public financial institutions and government dues:-

(Note: Please give separate details for each item)

| S.N    | Description  | Name and address of Department                                  | Amount outstanding as on 20.04.2009 |
|--------|--|---|-------------------------------------|
| (a)(i) | Loans from Banks   | As per Schedule E enclosed                                      | as 011 20.04.2009                   |
| (ii)   | Loans from Financial institutions  | Nil   | Nil                                 |
| (iii)  | Government dues :- (a) dues to departments dealing with Government accommodation   | Nil   | Nil                                 |
|        | (b) dues to departments dealing with supply of water   | Nil   | Nil                                 |
|        | (c)dues to departments dealing with supply of electricity  | Nil   | Nil                                 |
|        | (d) dues to departments dealing with telephones  | Nil   | Nil                                 |
|        | (e) dues to departments dealing with Government transport (including aircraft and helicopters)   | Nil   | Nil                                 |
|        | (f) Other dues, if any   | Nil   | Nil                                 |
| (b)(i) | Income tax including surcharge (Also indicate the assessment year upto which Income Tax return filed. Give also Permanent Account Number (PAN) | Nil<br>Upto Asst.year 2008-<br>2009 filed.<br>P.A.N: AETPA1050R | Nil                                 |
| (ii)   | Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed)  | Nil   | Nil                                 |
| (iii)  | Sales Tax (Only in case of proprietary business)   | Not Applicable  | Not Applicable                      |
| (iv)   | Property Tax   | Nil   | Nil                                 |

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(4) My educational qualifications are as under:(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)
(Name of School/University and the year in which the course was completed should also be given)

PUC: 1970-1971 Govt. Arts College, Cuddalore.

University: (B.Sc) at Kumbakonam Govt. Men's Arts College, Madras University.

Incomplete ( 1971 - 1974 )

DEPONENT

- M. Araman

#### **VERIFICATION**

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Vilupuram this 20th day of April, 2009.

M. Arawan DEPONENT





Attented A-drusare. 20.4.2009

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# **SCHEDULE A**

### DETAILS OF BANK BALANCE

| S.N | ACCOUNT       | BANK NAME &           | NATURE OF        | AMOUNT     |
|-----|---------------|-----------------------|------------------|------------|
|     | HOLDER        | BRANCH                | ACCOUNT &        | Rs.        |
|     |               |                       | ACCOUNT NO.      |            |
| 1   | Self          | Indian Overseas Bank, | SB 3747          | 3,070/-    |
|     |               | Ulundurpet Branch.    |                  |            |
| 2   | Self          | Indian Overseas Bank, | SB 5959          | 9,483/-    |
|     | -             | Secretariat Branch    |                  |            |
| 3   | Self          | Indian Overseas Bank, | SB 5013          | 2,500/-    |
|     |               | Mylapore Branch, Ch-4 |                  |            |
| 4   | Spouse        | State Bank of India,  | SB 10496681386   | 38,738/-   |
|     |               | Tirupapuliyur Branch, |                  |            |
|     |               | Cuddalore.            |                  |            |
| 5   | Spouse & Self | State Bank of India,  | SB 10476568240   | 9,972/-    |
|     |               | Padi Branch (Joint    |                  |            |
|     |               | Account)              |                  |            |
| 6   | Spouse        | CC Bank, Anna Nagar   | SB 10161         | 2,585/-    |
|     |               | West Extn., Branch.   |                  |            |
| 7   | Spouse        | Indian Bank, Mylapore | SB 456914062     | 8,240/-    |
|     |               | Branch.               | 111              |            |
| 8   | Spouse & Self | Canara Bank, Mylapore | SB 0915101032633 | 2,21,588/- |
|     |               | Branch. (Joint        |                  |            |
|     | 0.010         | Account)              | CD 105100        | 1.000/     |
| 9   | Spouse & Self | Canara Bank,          | SB 127122        | 1,000/-    |
|     |               | Triplicane Branch.    |                  |            |
| 4.0 |               | (Joint Account)       | GD #04.4         | 0.5007     |
| 10  | Spouse        | Indian Overseas Bank, | SB 5014          | 2,500/-    |
|     |               | Mylapore Branch, Ch-4 | GD 2014001205 4  | 6051       |
| 11  | Son           | State Bank of India,  | SB 3014801305-4  | 695/-      |
| 10  |               | Padi Branch           | GD 5016          | 2.700/     |
| 12  | Son           | Indian Overseas Bank, | SB 5016          | 2,500/-    |
| 10  |               | Mylapore Branch, Ch-4 | CD 5015          | 2.500/     |
| 13  | Son           | Indian Overseas Bank, | SB 5015          | 2,500/-    |
|     |               | Mylapore Branch, Ch-4 |                  |            |
|     | T. 4-1        |                       |                  | 2.05.271/  |
|     | Total         |                       |                  | 3,05,371/- |

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SCHEDULE B

DETAILS OF AGRICULTURAL LAND OF Mr.M.ANANDAN

| Location            | Survey No. | Extent (in Acres) | Current Market |
|---------------------|------------|-------------------|----------------|
|                     |            |                   | Value in Rs.   |
| Nathamur Village,   | 45         | 0.70              | 25,000         |
| Ulundurpet (Tk).    | 58         | 1.61              | 60,000         |
|                     | 259        | 3.15              | 1,15,000       |
|                     | 266        | 2.04              | 75,000         |
|                     | 267        | 0.67              | 25,000         |
|                     | 285        | 0.27              | 10,000         |
|                     | 295        | 0.62              | 20,000         |
|                     | 240        | 2.72              | 1,00,000       |
| Vadamambakkam       |            |                   |                |
| village, Ulundurpet | 79         | 2.95              | 1,00,000       |
| (Tk).               |            |                   |                |
| Total               |            |                   | 5,30,000       |

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G.O.M. NO. 113

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SCHEDULE C

# DETAILS OF AGRICULTURAL LAND OF Mrs.A.CHITRA

| Location            | Survey No. | Extent (in Acres) | Current Market |
|---------------------|------------|-------------------|----------------|
| Moosivakkam         | 59         | 2.04              | Value in Rs.   |
| Village,            |            | 2.04              | 2,00,000       |
|                     | 63         | 0.14              | 15,000         |
| Maduranthagam(Tk).  | 66         | 0.73              | 75,000         |
|                     | 67         | 0.38              | 30,000         |
|                     | 102        | 0.58              | 60,000         |
|                     | 106        | 2.08              | 2,00,000       |
|                     | 107        | 3.75              | 3,50,000       |
|                     | 119        | 0.45              | 45,000         |
| Mannivakkam         | 193        | 1.79              | 6.00.000       |
| Village, Chengalpet | 196        | 0.30              | 6,00,000       |
| (Tk).               | 150        | 0.50              | 1,00,000       |
| Total               |            |                   | 16,75,000      |

M. Hnaman

\* (A. SANKARAN WILLUPURAM DI.)

O. G.O.M.S.No.113

O. G.O.M.S.No.113

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# SCHEDULE D

# DETAILS OF BUILDINGS OF Mrs.A.CHITRA

| Location                                | Survey/Door No.         | Extent (Total | Current Market |
|---|-------------------------|---------------|----------------|
|   |                         | measurement)  | value          |
| Anna Nagar West<br>Extn., Chennai-101   | 1-22, ICC Plot W-Block. | 3150 sq.ft    | Rs.35,00,000/- |
| Villuvaraya natham,<br>TNHB, Cuddalore. | No.10                   | 900 sq.ft     | Rs.4,00,000/-  |

M. Varaman

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